

PATENT  
Attorney Docket No. 69273-0012

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: E. FARBER )

Application No. 09/991,117 )

Filed: November 13, 2001 )

For: ALLANTOIN-CONTAINING SKIN )  
CREAM )

Examiner: S. Sharareh

Art Unit: 1617

Confirmation No. 3442

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith for filing is a Response to the Notice of Non-Compliant Amendment for the above-identified application.

☐ Applicant petitions for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

Total Months <u>Requested</u>	Fee for <u>Extension of Time</u>
<input type="checkbox"/> first month	\$ 120.00/ 60.00
<input type="checkbox"/> second month	\$ 450.00/ 225.00
<input type="checkbox"/> third month	\$1,020.00/ 510.00
<input type="checkbox"/> fourth month	\$1,590.00/ 795.00
<input type="checkbox"/> fifth month	\$2,160.00/1,080.00

Extension of time fee due with this request: \$

If an additional extension of time is required, please consider this a Petition therefore.

U.S. Application No. 09/991,117  
Amendment Transmittal

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	54	MINUS	105	= 0	x 50/25 =	\$ 0.00
INDEP.	5	MINUS	11	= 0	x 200/100 =	\$ 0.00
Extension of Time						\$ 0.00
SUB-TOTAL						\$ 0.00
Reduce by 1/2 for Small Entity						\$ 0.00
TOTAL						\$ 0.00

☒ No additional fee is required.

☐ A check in the amount of \$      is attached.

☐ Please charge my Deposit Account No. 50-1349 the amount of \$      .

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349.

☒ Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 C.F.R. §1.17.

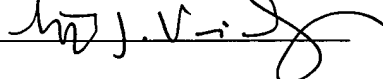
☐ Terminal Disclaimer.

Respectfully submitted,

**HOGAN & HARTSON LLP**

Dated: March 29, 2005

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Application No. 09/991,117	)	Examiner: S. Sharareh
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Filed: November 13, 2001	)	Art Unit: 1617
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**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

Sir:

In response to the Notice of Non-Compliant Amendment mailed March 1, 2005,  
Applicant hereby re-submits, in its entirety, the "Amendments to the Claims" section of the  
Amendment and Response filed on December 21, 2004, including the proper status identifiers.

Amendments to the claims are reflected in the listing of claims, which begins on page 2  
of this paper.

Remarks on page 12 of this paper.